

# Public Document Pack

**Date of meeting**      **Wednesday, 20th January, 2016**  
**Time**                    **6.00 pm**  
**Venue**                    **Committee Room 1, Civic Offices, Merrial Street,  
Newcastle-under-Lyme, Staffordshire, ST5 2AG**  
**Contact**                 **Geoff Durham**

## **Cabinet**

### **SECOND SUPPLEMENTARY AGENDA**

#### **PART 1 – OPEN AGENDA**

12A Local Plan Update

(Pages 3 - 4)

**Members:**      Councillors Beech, Kearon, Turner (Vice-Chair), Williams, Shenton (Chair)  
and Rout

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

**FIELD\_TITLE**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

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## CABINET

### Supplementary Report

#### Agenda Item 12

#### Joint Local Plan Issues Consultation and Update

Since the preparation of the agenda report the views of the Planning Committee have been sought on the publication of the 'Issues Paper Consultation Document' for public consultation purposes and the revised Joint Local Plan Timetable.

The Planning Committee raised a concern that "The Village Envelopes should not be allowed to grow as this would constitute urban sprawl."

#### Officers comment:

The Draft Issues Paper Consultation Document, in Chapter 5 'City, Town and Other Centres', under Issue 4 'Rural Service Centres' states that "village envelope boundaries will need to be reviewed to ensure that they are up to date."

#### Officers Recommendation:

**That Cabinet note the concern raised by the Planning Committee, but Cabinet are reminded that this Issues Paper Consultation Document has been prepared for the purposes of identifying strategic issues that will need to be addressed at the next key stage in the preparation of the Joint Local Plan, 'Strategic Options'. Therefore, it is not recommended that any change is made to the Issues Paper Consultation Document in response to the Planning Committee's observation.**

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